

*Normandy Park United Church of Christ*



*CWS/CROP Walk Sunday*

*May 1, 2022*

***Bolded text is read and sung in unison***

**PRELUDE**

**WELCOME AND LAND ACKNOWLEDGEMENT**

**WORDS OF GATHERING**

Holy One, Source of Life

**You are the one who walks with us when we are weary**

In our emptiness

**You surprise us with your presence**

In your abundance

**You reveal yourself to us and break bread with us.**

With a love that conquers death

**You remind us we are yours.**

Holy! Holy! Holy!

**To the resurrected one who walks with us! Amen.**

## SONG ~ "Enter Rejoice, and Come In"

1 En - ter, re - joice, and come in.      En - ter, re - joice, and come in.  
2 O - pen your - self to the song.      O - pen your - self to the song.  
3 O - pen your hearts ev - ery - one.      O - pen your hearts ev - ery - one.  
4 Don't be a - fraid of some change.      Don't be a - fraid of some change.  
5 En - ter, re - joice, and come in.      En - ter, re - joice, and come in.

To - day will be a joy - ful day;      en - ter, re - joice, and come in.

The musical score is written in 4/4 time. The first system shows the vocal melody and bass line for the first five lines of lyrics. The second system shows the vocal melody and bass line for the final line of lyrics, with a guitar chord progression written below the staff: C7, E FM7, Dm7 G7, Bb C, F, Em7 A7, F7, Dm7sus4, Dm7, G7, Bb C.

## OPENING PRAYER

### COMMISSIONING OF CROP WALKERS: SHARED BLESSINGS

We support and give thanks for all who are walking today  
In our Highline area CROP Hunger Walk.

You represent all of us as you walk to share our blessings  
With siblings in need around the world.

**We have been blessed.**

**God has given to each of us many gifts, blessings and talents –  
None earned, none deserved.**

That is why in faith we acknowledge that all that we have,  
All that we are, all that we shall ever be, is a gift from God –  
A gift of which we are but stewards.

**We will strive to be good stewards of the gifts we have received.**

When I can say: "I have a home,"

**We say: "Let us walk so that all may have safe shelter."**

When I can say: "I have food,"

**We say: "Let us walk so that none in our world will go hungry."**

When I can say: "I have plenty to drink,"

**We say: "Let us walk so that none shall thirst."**

When I can say: "I have employment and a livelihood,"

**We say: "Let us walk so that others might be able**

**To provide for themselves and their families."**

When I can say: "I have gone to school and now teach others,"

**We say: "Let us walk so that schools might be available**

**To children everywhere."**

**We love the Lord our God...**

**With all our heart, soul, mind, and strength**

**And our neighbors as ourselves. Amen.**

**SONG ~ "For Hunger's Sake"**

***Step out and undertake,***

***A Walk for Hunger's sake:***

***Give thanks for who you are;***

***A partner in the strife***

***For shelter, food and life...***

***Give Faith and Hope and Love!***

***Step out and walk the mile,***

***Bring joy and give a smile;***

***Greet everyone you see;***

***A child whose eyes reveal***

***The sadness and appeal***

***Give gifts that will be real!***

***Step out for CROP WALK'S cause,  
Walk tall, and do not pause:  
You count with passions strong;  
To fill the world's great need;  
In actions more than creed...  
Give Grace and Peace and Light!***

### **PRAYER OF RECONCILIATION**

**God who walks with us,  
Forgive us  
When we have not loved ourselves  
When we have not loved our neighbors  
When we do not recognize you or your work in the world  
When we have doubted your power to heal  
Forgive us  
Engage us  
Reshape our imaginations  
Trade our complacency for your courage,  
Our pettiness for your possibility.  
Our greed for your goodness  
Our aimlessness and for your adventure  
Our lives for your love.**

### **WORDS OF ASSURANCE**

**Siblings in Christ—hear the good news.  
God has not abandoned us  
God has not sent us out to find our own way.  
God is with us, all around us, at work within us.  
In the name of all that is,  
You are welcome  
Into the grace, mercy, and forgiveness  
Of the God who lives, Amen.**

## **CHOIR ANTHEM ~ "O God You Send Us Out to Walk"**

### **SHARING OUR SACRED STORY ~ Luke 24:13-30**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went

in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

**SERMON** ~ *“Mistaken Identity”*

**SONG** ~ *“Alleluia, Alleluia, Give Thanks” (x2)*

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

**COMMUNION**

**LORD'S PRAYER**

**Our Creator (or Our Mother, or Our Father)**

**Who art in heaven,**

**Hallowed be thy name.**

**Thy kingdom come.**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our sins,**

**As we forgive those who sin against us.**

**And lead us not into temptation,**

**But deliver us from evil.**

**For thine is the kingdom,**

**And the power, and the glory, forever. Amen.**

# SHARING OF THE BREAD AND THE CUP

## SONG ~ "Come to the Table of Grace" (verses 1-2)

1. Come to the ta - ble of grace. \_\_\_\_\_  
 2. Come to the ta - ble of peace. \_\_\_\_\_  
 3. Come to the ta - ble of love. \_\_\_\_\_  
 4. Come to the ta - ble of joy. \_\_\_\_\_

Chords: B<sup>b</sup>, C<sup>7</sup>, F, C

Come to the ta - ble of grace. \_\_\_\_\_  
 Come to the ta - ble of peace. \_\_\_\_\_  
 Come to the ta - ble of love. \_\_\_\_\_  
 Come to the ta - ble of joy. \_\_\_\_\_

Chords: F, Gm<sup>7</sup>, F/A, B<sup>b</sup>sus<sup>2</sup>

This is Christ's ta - ble not just yours or mine.  
 This is Christ's ta - ble not just yours or mine.  
 This is Christ's ta - ble not just yours or mine.  
 This is Christ's ta - ble not just yours or mine.

Chords: F/C, B<sup>b</sup>/C, C<sup>7</sup>, F, B<sup>b</sup>/F, F

Come to the ta - ble of grace. \_\_\_\_\_  
 Come to the ta - ble of peace. \_\_\_\_\_  
 Come to the ta - ble of love. \_\_\_\_\_  
 Come to the ta - ble of joy. \_\_\_\_\_

## JOYS AND CONCERNS

- Amanda, Steve and Mark's friend
- Bill, Judy's friend
- Charlein, George, and Judi, Connie and Jeff's friends
- Christine S. and her brothers
- Debbie, Dawn's mother
- Donna and Bob, Debbie's mother and stepfather
- Ida, Jason, and Phyllis, Nancy S.'s sister, nephew, and sister-in-law
- Kelly, C.B.'s sister
- Michael, Sue B.'s friend
- Paula, Nancy A.'s friend
- The Vaughan family
- Yoko S.

# PASTORAL PRAYER

AMEN x5

## TIME, TALENT, AND TREASURE

### OFFERTORY RESPONSE

*Praise God from whom all blessings flow*

*Praise God, all creatures here below;*

*Praise God for all that love has done;*

*Creator, Christ and Spirit, One. Amen.*

### BLESSING

#### SONG ~ "Guide My Feet"

1. Guide my feet, while I WALK today guide my feet  
2. Lift my heart, while I WALK today lift my heart  
3. Hold my hand, while I WALK today hold my hand

Yes, my God.

while I WALK today guide my feet while I WALK today.  
while I WALK today lift my heart while I WALK today.  
while I WALK today hold my hand while I WALK today.

Yes, my God.

Chorus:  
May our CROP WALK bring hope to those in need.



# POSTLUDE

*Guest Preacher: Rev. Michael Ellick*

*Pastor: Rev. Amy Hitchens*

*Ministers: Every One of Us*

*Director of Music: Kevin Peterson*

*Lay Leader: Max W.*

*Greeter: Cathy B.*

*Flowers: Connie C.*

*Coffee Hour: Dorine S.*

Rev. Michael Ellick is currently the Director of Public Engagement for the Ecumenical Ministries of Oregon but has served as a parish minister, a Buddhist monk, a community organizer, and a public finance analyst. Though best known in the public square for faith-based movement building work (primarily the New Sanctuary Movement and Occupy Wall Street) he is first and foremost a meditation teacher and contemplative practitioner. Raised in the old-growth rain-forests near the southern tip of the Salish Sea, Michael considers the forest his chief teacher and spiritual community. In recent years he co-founded The Common Table of Oregon and Reckoning with Racism, interfaith organizing projects rooted in truth, repair and reconciliation.

## Worship credits:

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